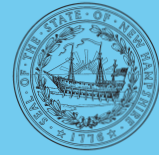


**INSTRUCTIONS TO VOTERS**

- To vote, fill in the oval (s)  opposite your choice (s) like this
- To write-in a person not on the ballot, write the name on the line provided for the office and fill in the oval  opposite the write-in line, like this

**OFFICIAL BALLOT FOR  
CORNISH  
DEMOCRATIC  
STATE PRIMARY ELECTION  
September 13, 2022**



**SAMPLE**

**For Governor**  
Vote for not more than 1

Tom Sherman   
\_\_\_\_\_  
WRITE-IN

**For United States Senator**  
Vote for not more than 1

Maggie Hassan   
Paul J. Krautmann   
John Riggieri   
\_\_\_\_\_  
WRITE-IN

**For Representative in Congress**  
Vote for not more than 1

Ann McLane Kuster   
\_\_\_\_\_  
WRITE-IN

**For Executive Councilor**  
Vote for not more than 1

Cinde Warmington   
Michael J. Cryans   
Bradford P. Todd   
\_\_\_\_\_  
WRITE-IN

**For State Senator**  
Vote for not more than 1

Suzanne M. Prentiss   
\_\_\_\_\_  
WRITE-IN

**For State Representative  
Sullivan District 2**  
Vote for not more than 1

William Palmer   
\_\_\_\_\_  
WRITE-IN

**For State Representative  
Sullivan District 7**  
Vote for not more than 1

Larry Flint   
Jason Bourne   
\_\_\_\_\_  
WRITE-IN

**For Sheriff**  
Vote for not more than 1

\_\_\_\_\_  
WRITE-IN

**For County Attorney**  
Vote for not more than 1

Jay Buckey   
\_\_\_\_\_  
WRITE-IN

**For County Treasurer**  
Vote for not more than 1

\_\_\_\_\_  
WRITE-IN

**For Register of Deeds**  
Vote for not more than 1

\_\_\_\_\_  
WRITE-IN

**For Register of Probate**  
Vote for not more than 1

Kathleen Eames   
\_\_\_\_\_  
WRITE-IN

**For County Commissioner,  
2nd District**  
Vote for not more than 1

\_\_\_\_\_  
WRITE-IN

**For County Commissioner,  
3rd District**  
Vote for not more than 1

\_\_\_\_\_  
WRITE-IN